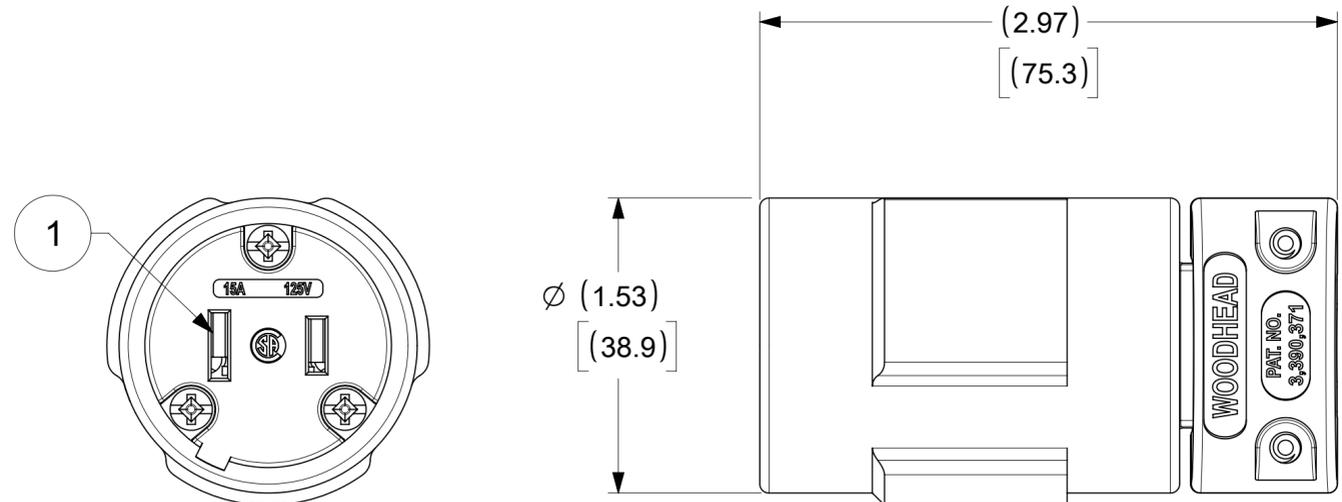
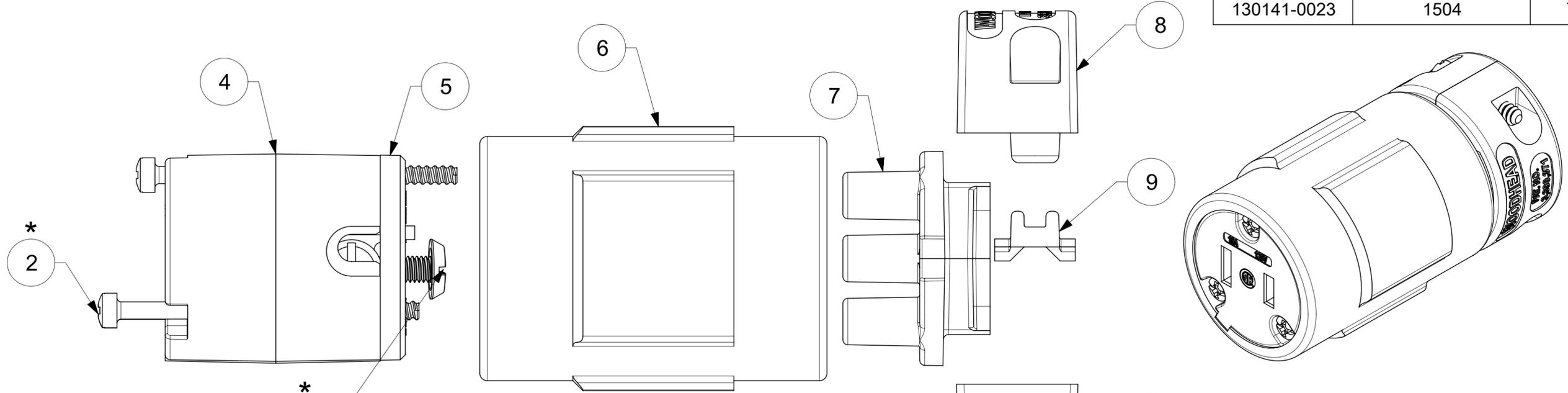
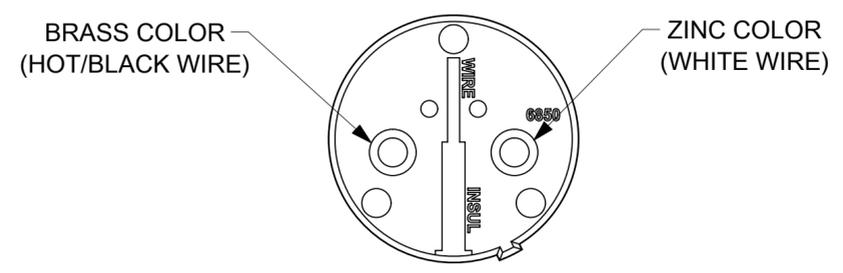


| | | |
|-------------|--------------|--------|
| ORDER NO. | WOODHEAD NO. | COLOR |
| 130141-0023 | 1504 | YELLOW |



WIRING TERMINATION



* FOR SCREW TORQUE, SEE ASSEMBLY INSTRUCTIONS

| ITEM NO. | DESCRIPTIONS | MATERIAL | QTY. |
|----------|--------------------------------|----------------------|------|
| 1 | CLIPS | BRASS, NICKEL PLATED | 2 |
| 2 | RETAINING SCREWS | STAINLESS STEEL | 3 |
| 3 | TERMINAL SCREWS/CLAMP ASSEMBLY | BRASS, ZINC PLATED | 2 |
| 4 | INSERT; YELLOW | NYLON | 1 |
| 5 | TERMINAL COVER | POLYCARBONATE | 1 |
| 6 | HOUSING; YELLOW | NYLON | 1 |
| 7 | CLAMP SUPPORT | NYLON | 1 |
| 8 | CLAMP CORD MALE; YELLOW | NYLON | 1 |
| 9 | CLAMP CORD INSERT | NYLON | 1 |
| 10 | CLAMP CORD FEMALE; YELLOW | NYLON | 1 |
| 11 | RETAINING SCREWS | STEEL, ZINC PLATED | 2 |

| | | | | | |
|---------|----------|---|---------|-------------------------------|----------------|
| SYMBOLS | | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | CURRENT REV DESC: NEW RELEASE | |
| ▽ = 0 | INCH/MM | SCALE | | EC NO: 643354 | |
| ▽ = 0 | NTS | GENERAL TOLERANCES (UNLESS SPECIFIED) | | DRWN: VHANDI 2019/06/12 | |
| ▽ = 0 | | MM | INCH | CHK'D: DNGUYEN62 2020/06/29 | |
| ▽ = 0 | 4 PLACES | ± | ± | APPR: HKNEELAND 2020/09/02 | |
| ▽ = 0 | 3 PLACES | ± | ± 0.005 | INITIAL REVISION: | |
| ▽ = 0 | 2 PLACES | ± 0.13 | ± 0.01 | DRWN: VHANDI 2019/06/12 | |
| ▽ = 0 | 1 PLACE | ± 0.25 | ± 0.02 | APPR: HKNEELAND 2020/09/02 | |
| ▽ = 0 | 0 PLACES | ± | ± | ANGULAR TOL ± 0.5 ° | |
| ▽ = 0 | | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | THIRD ANGLE PROJECTION | DRAWING SERIES |
| ▽ = 0 | | | | C-SIZE | 130141 |

| | | | |
|-----------------------------------|----------------|--------------|----------|
| molex | | | |
| SUPER-SAFEWAY CONN NEMA 1-15 2P2W | | | |
| PRODUCT CUSTOMER DRAWING | | | |
| DOCUMENT NUMBER | DOC TYPE | DOC PART | REVISION |
| 1301410023 | PSD | 000 | A |
| MATERIAL NUMBER | CUSTOMER | SHEET NUMBER | |
| SEE TABLE | GENERAL MARKET | 1 OF 1 | |